

# I. Worship

## Matthew 4:10

Worship is rooted in the word for fear, reverence, or homage. It is an attitude by which we do everything else. We can work, raise our children, eat, be husbands and wives all in a worshipful manner.

proskuneo ; (pros-koo-neh'-o) from 4314 and a probable derivative of 2965 (meaning to kiss like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): KJV-- worship. (DIC) Strong's # 4352

latreuo; (lat-ryoo'-o) from latris (a hired menial); to minister (to God), i.e. render, religious homage: KJV-- serve, do the service, worship (-per). (DIC) Strong's # 3000

shachah; (shaw-khaw') a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): KJV-- bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship. (DIC) Strong's # 7812

## Matthew 15:7-9

We cannot worship God properly with false doctrine.

# II. Singing

## Ephesians 5:18-21

We are instructed to sing to one another which implies that it is done in a group in a manner as unto the Lord.

## Colossians 3:16-17

Paul further adds that the singing in a group should be done with a mind to teach and admonish one another. Therefore, we should strive to have our singing be as free from heresy as our teaching. Teaching of doctrine is the foundation of all we do.

# III. Announcements

## 1 Corinthians 12:12-27

We are all different parts of the same body and as such we are called to rejoice as others rejoice and suffer as others suffer. This can only be done if the members of the body are communicating. This includes both those things which may be of a spiritual matter as well as those things which are simply informative. Regardless, in order for the whole body to suffer or rejoice with the various members the things shared must

be relative and identifiable.

## **IV. Communion**

### **1 Corinthians 11:17-34**

### **1 Corinthians 10:16**

This is a sacrament that God has left for us to do as a memorial of the new covenant. But beyond simply a memorial this sacrament can be either a blessing or judgment. Blessing to those unified in Christ and judgment to those who partake in a sinful manner.

## **VI. Corporate Prayer**

### **Timothy 2:1-15**

### **1 Corinthians 11:2-10**

Paul states that the men should be leading the prayer in a Holy manner. Women are not excluded in scripture from praying publicly but are given a caution to do so in a manner that honors her husband.

## **VII. Teaching**

### **Dueteronomy 31:9-22**

From the earliest gathering to read the Word of God, the people have gathered as families to hear the Word proclaimed. Notice that the children are to taught at the same time. This did not set aside the primary job of the parents to teach but was in addition to it. We desire to have the children present with us as we learn from God's Word. Each parent should decide whether or not their child is capable sitting quietly through a service. We do not want to keep the little ones from hearing unless their presence would mean that no one would hear.

### **Nehemiah 8:1-8**

The Priests were to read from the Word of God and they also explained the words to the people in order to help them understand more clearly.

### **Titus 2:1-15**

It will be our goal to declare the entire counsel of God to you. However, there are those topics which are foundational and will be studied over and over.